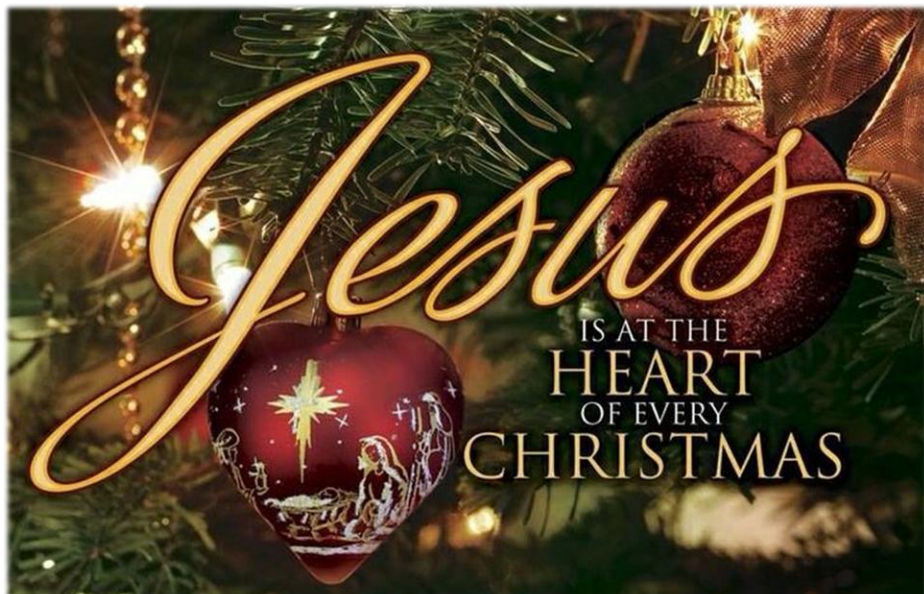


Welcome



Sunday 10:30am & 6pm

Coffee & Donuts Fellowship before Sunday Morning Service

Sunday Services Streamed Live

Wednesday 6pm



NewDayClaremore.church



729 S Moretz Ave † PO Box 754 † Claremore, OK 74018-0754

Merry Christmas to you and your family!

No Wednesday Bible Study – December 24th

No Bible Study this Wednesday on Christmas Eve.

New Years Eve Special Service

Planned to be with us on New Years Eve Wednesday December 31, 6pm.

Wednesday Bible Study will resume January 7, 2026

Chapter 28 - How to Sear a Conscience

In the section Our Response to God's Word

The clarity and strength of our conscience can be altered. Our sensitivity is strengthened by holy fear, and conversely, is dulled by the lack thereof.

When men no longer fear God, they transgress His laws without hesitation. The fear of consequences is no deterrent when the fear of Go is gone. A.W. Tozer

THE PRINCE OF PEACE - BILLY GRAHAM DEVOTION

**HATRED STIRRETH UP STRIFES: BUT LOVE
COVERETH ALL SINS. - PROVERBS 10:12**

To hate, to discriminate against those who look different, who talk different, who have different national backgrounds, or who act differently from the dominant group, is a universal trait of human nature. I say that there is only one possible solution and that is a vital experience with Christ on the part of all races. In Christ the middle wall of partition is broken down, the Bible says. There is no Jew or Gentile, or black or white or yellow or red. We could be one great brotherhood in Christ. However, until we come to recognize Him as the Prince of Peace, and receive His love in our hearts, the racial tensions will increase.

Prayer: I pray for Your love, Lord Jesus, to conquer hate or prejudice—whenever these ugly transgressions seep into my heart.

A CHRISTMAS PERSPECTIVE

Christmastime invites hundreds of millions of people to step into a season of giving—something far bigger and more rewarding than simply exchanging gifts. Yet, despite all our giving, many of us still quietly wrestle with a deeper spiritual tension: the pull between what we want to do with our resources and what God desires for them.

This struggle isn't new. From the very beginning, humanity has wrestled with the call to serve only one Master. In Eden, God created man and woman in His image, providing for every need and inviting them into direct relationship with Him. Everything belonged to Him. Abraham Kuyper beautifully captured this truth: "There

is not a square inch in the whole domain of our human existence over which Christ, who is Sovereign over all, does not cry, Mine!"

And yet by Genesis 3, the story shifts. Temptation whispers. Trust fractures. Adam and Eve choose to substitute the Giver for His gifts—a pattern A.W. Tozer later described as "a monstrous substitution." The desire to possess, to control, to hold tightly took root in the human heart. It is a desire we know all too well.

But Scripture is also a story of redemption. A Savior is promised—one who will crush the serpent's head and free us from the bondage our first parents brought us into. And for those of us who follow Christ, this redemption means learning not just to give, but to surrender: to trust God with everything He has placed in our hands.

I know this road personally. Like many people of faith, I've often said, "God owns it all," while living as though I owned most of it myself. Until I was 50, I tried to serve two masters, balancing tithing with the comforts I didn't want to let go. Jesus saw my divided heart and with love He confronted it.

In a difficult season, He made it clear that I was trying to fit "twin beds" into the master suite of my spiritual life: one for God and one for earthly security. He showed me that as long as I ranked other loves before Him, my relationship with Him would remain distant. But as I truly surrendered, He began transforming my heart. My question changed from How much do I give? to How much do I keep?

Walking with Jesus into this new way of living became a pathway of freedom, joy, purpose and a deep spiritual life I had never known before. I discovered that generosity is not something God demands. It's something He creates in us.

Deuteronomy 8:18 reminds us: "But remember the Lord your God, for it is He who gives you the ability to produce wealth." Wealth creation is a gift from God—meant to be glorious when used for God's kingdom purposes and deeply joyful when given away for His glory.

And so, during this Christmas season, we pause again not simply to give, but to remember the One who enriches us "in every way" so that our generosity might overflow in thanksgiving to God. We pause to consider the beautiful opportunity before us: to live not as owners clutching what is passing away, but as stewards joyfully returning everything to the One who "gives us life and breath and all things," (Acts 17:25).

May our giving of our resources, time and presence be an act of worship. A declaration that God owns everything. And may we invite Him to continue transforming our hearts until we serve Him, and Him alone, as our one true Master.

GOSPEL AT PENTAGON CHRISTMAS SERVICE: 'JESUS TOOK OUR SHAME'

U.S. Secretary of War Pete Hegseth hosted the first-ever Pentagon Christmas worship service on Wednesday. Many gathered here in the center courtyard to sing songs of praise and hear a powerful message of hope.



U.S. Navy Admiral and Chaplain Carey Cash kicked off the event by talking about "the greatest rescue operation of all time... the coming of Jesus into this world! The

scripture says that, 'In Him was life, and that life was the light of the world,'" Cash continued. "We celebrate that light today."

Hegseth said now's the time to bring Christmas back to the Pentagon, and the stage at the event reflected the true meaning of the season with a wooden cut-out nativity scene displayed in front of Christmas trees.

"I want to thank you all for sharing in this first Christmas Worship service here at the Pentagon," Hegseth said to the crowd. "The greatest story ever told. And the best part about it is, it's a true story. It's a true story of a king who arrived not on the throne, but in a humble manger, became man, but yet lived perfectly. And all he asked of us is to believe, is to honor Him with who we are and what we do. And so we rejoice today in this place, at this time 2,000 years ago, grateful for this incredible republic, for a Savior."

Christian artists, Matthew West and Anne Wilson, led the crowd in worship.

Evangelist Franklin Graham highlighted the season of Advent by encouraging everyone to pause, reflect, and focus on the miraculous birth of our Savior with anticipation of Christ's return.

"Jesus took our shame, and he died in our place, and he rose again. And this is why we celebrate," Graham explained. "Christmas was not... Jesus Christ isn't a babe in a manger. He's living, He's alive, He's in heaven, and He's coming back, and He's coming back someday soon."

OUT OF HEARTBREAK, HOPE

The evidence inside the TPUSA mailroom, filled with crosses, books, letters, and more. They are getting prayers from so many strangers, so many people we know, Everybody's reaching out, and rooting for us. The desert can be a very lonely, quiet, and desolate place, but not for [TPUSA](#) in the Phoenix area. There's been a lot of hustle, bustle, and growth ever since that horrific day on September 10th. You can see it throughout TPUSA headquarters as they plan for this month's big AMFEST conference. More than 20,000 people were expected last week — a record.



College chapters have increased from 900 to 1,400 over the last three months. In their high school "Club America" program. From 1,200 student groups to 3,100. **500 Chapters in Texas High Schools, 350,000 New Student Signups Nationwide.**

They are launching a 'Make Heaven Crowded' TPUSA Faith tour — a revival tour all across the country. They feel their role is very simple when it comes to faith. That there has been a lack of leadership in the public sphere from Christians.

Ministry Team

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